

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

Summary Sheet

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

84-04-02

IS THIS AN AMENDMENT? Yes 👿 No 1 COMMITTEE INFORMATION 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name Committee to Elect Raymond L. Watts Recorder 2. Acronym or Abbreviated Name (if any) 3. Committee Telephone Number 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address 2208 Seabury Av 5. City, State, ZIP Code 6. Party Affiliation (if applicable) Terre Haute, In 47803 Democrat CANDIDATE INFORMATION (For Candidate's Committees Only) 7. Full Name of Candidate (include any nickname) 8. Party Affiliation or If Independent Candidate Raymond L. "Ray" Watts Democrat 9. Office Sought (Include district number, if any. Not required for exploratory committee.) 10. County of Residence Recorder Vigo TYPE OF REPORT CONVENTION CANDIDATES ONLY 11. Check one: Check one: Pre-Primary Pre-Election X Annual Nomination Other Pre-Convention Final/Disbands Committee (lines 18, 19, and 20 must be "0") Dutgoing Treasurer (within 10 days amend Statement of Organization) Post-Convention 12. Reporting Period: COLUMN B Year to Date 1/1/07 From: Through: 12/31/07 13. Cash on hand and investments at the beginning of this reporting period. 190.96 14. Cash on hand and investments January 1, current year. 190.96 CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) 15b. Unitemized 15c. Add lines 15a and 15b in both columns SUBTOTAL 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B 190.96 190.96 EXPENDITURES (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) 17b. Unitemized 100.00 100.00 17c. Add lines 17a and 17b in both columns SUBTOTAL 100.00 100.00 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) 90.96 19. Debts OWED BY the committee (use Schedule D) 20. Debts OWED TO the committee (use Schedule E) CERTIFICATION 

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| I CEBTIEY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | COUNTY SUPERIOR COUR |               |
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| i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature of Candidate (if applicable) | Date 01-08-08        | JAN 0 9 2008  |
| WARKING: Any micromation contained in this report may not be copied for sale or used for any commercial purpose. (IC 3.9.4-5) A person who knowingly files a frauduleably report commits a Class D felony. (IC 3.14-1.13) and myseron who falls to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3.14-1.14) and myseron has been been committed for the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3.14-1.14) and myseron has been complete or accurate report as required by the Indiana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                      | Dr. O Mensale |
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